

Church insufficient and silly; but even if they were sound and strong, Dr. McClintock was not sent to

EAST POLAND CAMP MEETING.
Before the angels cease to rejoice over the converted, reclaimed, and entirely sanctified souls of this glorious occasion, we hasten to publish through Zion's Herald that we have had a most peaceful, hallowed and profitable camp meeting at East Poland, in which the work of holiness was the prominent feature; and glory be to God, fifty or sixty profes-

...of religion were enabled to dedicate soul, body, and property, time, talents, influence, &c., to the service of God, for time and eternity. This blessed work was graciously forwarded by the timely and efficient assistance of the labors of C. Nichols, of Boston, and other ministerial brethren whose hearts burn with holy fire. God doth grant that this old lull-mark of Methodism may forever be removed. Between thirty and forty backsliders were reclaimed, some of them professed Unitarianists. About thirty previous souls were sinners converted, more of conviction were lodged in many hearts, and much good seed was sown.

will, we trust, bring forth much fruit to the glory of God.

The meeting was opened Tuesday morning by Rev. W. C. Stevens, who preached from John xi. 56 "What think ye; that he will not come to the feast?" Verily Jesus was in our midst. Wednesday morning we had a profitable sermon from Rev. S. W. Pierce, from 1 Peter 4. 18, 19. In the afternoon the blessing of entire sanctification was presented by Rev. E. Davies, from 1 Thess. v. 23; "The very God of peace sanctify you wholly." &c. In the evening the

nature and object of human life was impressive; presented by Rev. P. Libby, from Matt. vi. 25; "Is not the life more than meat?" Thursday, at 8, A. M. we had a feast of love at the stand; at 10, A. M. "The Property of the Christian, and how to obtain and keep it," was ably presented by Rev. A. Hatch from 1 Cor. i. 21, 22. At 2, P. M., a deep and powerful sermon by Rev. T. Greenbald, from John iii. 36; 7, P. M., by Rev. T. J. True, some striking warnings and appeals from Ps. 1, 21, 22. Friday, 10, A. M., some warm and experimental remarks from Matt. = 48 by C. Nichols, of Boston.

end of the world was presented in a solemn manner, then
by Rev. D. B. Randall, from Matt. xiii. 39; eveninging
by Rev. C. Cobb, John vi. 6; a subject of profit to all
sick souls. Saturday, A. M., by Rev. D. Clarke, of
East Maine, from Luke xix. 42. P. M., by J. Fain, of
banks, 1 Tim. ii. 4; good and true. Evening, "A
man careth for my soul;" by the pastor at North
Auburn.

On Sabbath we enjoyed a glorious love feast in the
early morning; at 10 1-2, a blessed, doctrinal and
practical discourse, from 2 Cor. viii. 9 by Rev. F.

Foster, P. M., by C. C. Cone, presiding elder, from Matt. v. 13, 14; subject—The practical results of Christianity; after which baptism and the Lord's Supper were administered. Evening by Rev. S. H. Bailey, Ps. xlv. 16. A timely call to the church to rise for God against evil doers and the workers of iniquity, by precept and practice. The attendance and good order of the entire meeting exceeded general expectation; the wicked were restrained by an invisible influence. The weather throughout was fine, the singing was harmonious, the camp ground was well

located, cleared and furnished by the Committee, and the excited people of that region, who took the deepest interest in the happiness of man and beast, and we believe that hundreds of souls will yet be converted on that sacred spot, which was kindly and gratuitously leased for the camp meeting for several years, by Mr. N. P. Strout; the blessings of Heaven rest upon him and his family.

The social, spiritual and eternal interests of that meeting will never be known till mortality is swallowed up of life.

Pownal. E. DAVIES, Secretary.

STERLING CAMP MEETING.
This meeting commenced Aug. 31st, and closes Sept. 6th. This spot, combining natural advantages for camp meetings of the highest order, had been proved since our last annual gathering here, by the erection of a fine building 20 feet by 40 feet, two stories high, with a piazza running the whole length of the building, affording comfortable accommodations for 35 or 40 preachers on the stand at the same time. In front of the piazza and running the whole

length of the building were raised seats for the singers, of sufficient capacity to accommodate in the best manner even a camp meeting choir. These conveniences, we think, are not equalled on any campground in New England.

The meeting was superintended by Rev. J. H. H. call, Presiding Elder of Worcester District. There were 44 principal tents erected on the ground, besides a considerable number of family tents, and some for culinary purposes. The attendance at the meeting this year was considerably larger than had been any previous year. Somewhat of a care

estimate led to the conclusion that about 6,000 persons were on the ground Thursday. More than 100 preachers employed in the pastoral work within the bounds of the N. E. Conference were present; also a goodly number from the N. H. Conference, and some from the Providence—more than one hundred in all. The weather being very fine during the whole meeting, the public services were all held at the stand thus giving an opportunity for but thirteen sermons at the meeting. The brethren selected to preach we think, were all in this solemn work by the Holy Ghost came down from heaven. —

themes were discussed in the sermons to which we have listened: The elements and achievements of a true gospel faith, and the means of its attainment; Assurance has been done for the salvation of sinners that in the finite love can do; Personal sanctification secured by the accomplishment of gracious wonders; Safeguard and prospects of the righteous; Condition and joy of the redeemed in heaven; Immediate personal consecration to the Lord; Preaching the Gospel; An immediate decision to serve the Lord urged; The happiness, influence and power of religion constantly

cumulative; Giving ourselves to idols leads to our abandonment by God; Preparation for solemn occasions; The New Testament standard of piety, and the means of its attainment, and the mission of Christ's disciples. Other brethren, had the opportunity been allowed them, doubtless would have selected themes equally appropriate and discussed them with equal ability. It was thought that the public services at this meeting were of a character to develop and mature those elements of Christian character and conduct that will lead to good and great results in the

The singing, under the direction of Bro. A. David Budley, was of a superior character, and happily adapted to aid in securing the great objects sought in these feasts of tabernacles. Music from heaven sanctified and inspired with the Spirit from heaven attracts powerfully in that direction.

Upon inquiring at the tents Saturday morning the number of persons converted connected with their companies, seventy conversions were reported besides a considerable number of wanderers restored to the Divine favor. The number of persons insti-

not connected with the tents' companies, was not ascertained. Although the number of conversions at this meeting is not as great as at some previous meetings on this favored spot, many were disposed to call it the best camp meeting they ever attended.

It was gratifying to listen to the testimonies of our venerable fathers in the ministry, given in the lecture hall at the stand Friday morning, and their estimates of the qualifications of the ministry of the present day for their work, and the piety and devotion of our membership of the present time as compared with the past.


pared with the past. In the estimation of those venerable men, the time has never been in the history of the M. E. Church when the elements of success were more largely possessed, or when we could reasonably anticipate a brighter future. As we construe the indications of this meeting, the hope is inspired that one division of the "sacramental hosts" is being girded with power for the terrible conflict with the forces of wickedness, and to achieve victories for the Lord of Hosts far reaching and glorious. So may it be.

The committee appointed at this meeting to make

We learn that Solomon Chapin, of Wilbraham, has been appointed Tutor in the Wesleyan University Middletown, Ct., at which he recently graduated.

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

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